



Nemaha County Board Agenda



NOTICE OF PUBLIC MEETING
BOARD OF COMMISSIONERS, NEMAHA COUNTY, NEBRASKA
Wednesday, June 17, 2015

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. *The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

- 8:00 a.m. Call meeting to order by Chairman
 Pledge of Allegiance
 Note Posting of Open Meeting Laws
 Action/Approval of Agenda
 Action/Approval of minutes – June 3, 2015
 Action/Approval of claims

Appointments

- 8:15 a.m. Marty Fattig, Director NCH – Quarterly Report

Discussion Items/Commissioners Reports/Report of Meeting(s) Attended

1. Report/Commissioners Marvin Bohling & Dennis Wittmann reg: attending the Co. Board's workshop (6-10/12-2015)
2. Review/discussion on proposed Nemaha County Safety Handbook
3. Transfer of funds

Action Business

1. Appoint District #1 Foreman
2. Authorize Brent Lottman to sign GIS Workshop Master Services Agreement; Maintenance & Support Services Agreement
3. Application for road entrance for St. Paul (Hickory Grove) Lutheran Cemetery – Sec. 26 T5N R13E
4. Authorize Chairman Wittmann to sign Corp permit for Auburn Southwest C006401515 C-64(17)

Buildings/Grounds/Property

1. West doors of Courthouse repaired by Darnell Glass

Equipment/Office Equipment/Vehicles/Furniture

Executive Session *

Road Superintendent/Consultant

Projects/Bridges/Roads

County Officials Reports/Correspondence

1. Fund Balances as of May 30, 2015
2. Clerk of District Court Monthly Report – May, 2015

Correspondence/Reminders

Visitors Comments