## NEMAHA COUNTY BOARD OF COMMISSIONERS AGENDA

### Wednesday, April 24, 2024

Nemaha County Courthouse - Ste 201 1824 N Street Auburn NE 68305-2399

The agenda is held open until one business day prior to the meeting. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting. \*The Board of Commissioners reserves the right to adjourn into executive session as deemed necessary, per Neb. State Statute Section §84-1410.

- 8:00 a.m. Call meeting to order by Chairman Pledge of Allegiance Open Meeting Laws Approval of Agenda Approval of meeting minutes – April 10, 2024 Action/Approval of claims
- 9:30 a.m. Patrick Kreifels, Regional Administrator at Region V System & Matt Kasik, Director at Apace

10:00 a.m.

# Executive Session \*

### Discussion/Action – Business

- 1. Fuel Bids for May, 2024
- 2. Approve and sign Interlocal Agreement to create the Southeast Weed Management Association
- 3. Approve ROW Application #2024-07 from Pinpoint located at 63927 731 Rd Auburn

#### **Discussion/Action - Unfinished Business**

Discussion/Action - Buildings/Grounds/Property

#### Discussion/Action - Equipment/Office Equipment/Vehicles/Furniture

1. Sheriff have quotes for replacing enclosed trailer for ATV

- 2. Purchase Motor Grader for Road District #3 State Bid from John Deere
- 3. Start Process of Seal Bids for Road District #1 for Pup Trailer

4.

#### **Discussion/Action - Highway Superintendent**

1. Approve Driveway Agreement for Cassandra Armknecht located at 726 Road and 635 Ave

2. Approve Certificates of Completion for Jurnee Motor Grader, Excavator, Wheel Loader Courses for Core, Hall, Riggins, Simon, and Wamsley

#### County Officials Reports/Correspondence/Reminders

**Adjournment**